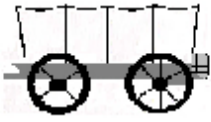


---

---

Pioneer Picture Gallery



Linn County Pioneer Picnic

**Linn County Pioneer Association**  
**P.O. Box 57**  
**Brownsville OR 97327**  
**(541)466-5656**

---

---

The Linn County Pioneer Association invites you to have a food booth at the 137<sup>th</sup> annual Linn County Pioneer Picnic, June 21, 22 & 23 2024, in historic Brownsville, Oregon.

The Linn County Pioneer Picnic is the oldest continuous festival in Oregon, celebrating past and present with games, entertainment, food, shows, contests, exhibitions & much more.

**Location:**

In historic Brownsville's Pioneer Park, this borders the scenic Calapooya River just off Main Street.

**Booth:**

Size 12 X 12, electrical, water available (Not hook up)

Cost for Food Booth is **\$150.00**.

**Security:**

None provided by the Association. Camping is available, only in approved or designated areas by the City of Brownsville.

**Interested:**

Applications can be completed and fees paid online at [PioneerPicnic.com](http://PioneerPicnic.com) or by mailing this form to the address below for committee approval by deadline May 1, 2024.

More information call: Karmel Curtis at (541)451-0673 or email [PioneerPicnicVendor@gmail.com](mailto:PioneerPicnicVendor@gmail.com)

**Mailing Address:**

Linn County Pioneer Association

PO Box 57

Brownsville OR 97327

**Food Booth Application for 2024 Linn County Pioneer Picnic**

(Please Print)

**Name of Booth** \_\_\_\_\_ **Representative:** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Alternate #** \_\_\_\_\_

**Email:** \_\_\_\_\_ (confirmation will be sent by email if available.)

Description of Booth: (What type of food you will be selling)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applications not accepted will receive a full refund. After being accepted; no shows will not be refunded. Vendor fee must be submitted with application by deadline May 1, 2024.

**I have read and agree to the terms and conditions of the concession agreement and rules.**

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_ **Total amount enclosed \$** \_\_\_\_\_

**Concessionaire Release of Liability Form**

In consideration of permission from the Linn County Pioneer Association to participate in the 2024 Linn County Pioneer Picnic as a concessionaire, the undersigned hereby release the Linn County Pioneer Association, its officers, members, agents, all employees and the City of Brownsville from any and all liability or claim arising out of or related to any loss, damage or injury, including death that may be sustained by the undersigned in preparation for this event or at any time before, during or after Linn County Pioneer Picnic Weekend.

I am aware of the risks and hazards in preparation for and participating in this event. This release shall be binding on my heirs, next of kin and administrators.

**I certify that I have read this release, I understand it and that I am 18 years or age or older.**

(Please Print)

**Name of Booth** \_\_\_\_\_ **Representative** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Send this form to or fill at the application online at PioneerPicnic.com

**Attn: Food Booth Chairman**  
**Linn County Pioneer Association**  
**Po Box 57**  
**Brownsville OR 97327**

## Concession Rules for 2024 Linn County Pioneer Picnic

\* During business hours booths shall be operational and no vehicles will be allowed in the Booth area.\*

Booth construction can be started Thursday June 20, 2024 and must be completed by opening time Friday.

Set up and Check in Hours:

Thurs June 20<sup>th</sup> 4:00 to 6:00pm  
Friday June 21<sup>st</sup> 8:00 to 10:00am

Minimum Business Hours:

Friday June 21<sup>st</sup> 1:00 to 7:30pm  
Saturday June 22<sup>nd</sup> 12:00 to 7:30pm  
Sunday June 23<sup>rd</sup> 11:00 to 4:00pm

Goods for Sale: Only those items included in your application list will be allowed substitutions must be cleared through the committee. **\*\*Absolutely no drug paraphernalia\*\***

Booth requirements: Booth space is an area of 12' X 12'. This size will include the tongue on mobile units

Electrical service is a 120 volt 2 outlet unit of the standard three prong type receptacle. Each unit will be good for 1500 watts. If power requirements exceed the 1500 watt limit you will need more than one unit.

\*note\* No security will be provided. The Park has public access, so you are responsible for all your own possessions. We are not responsible for loss or theft.

\*Please leave your pets at home.\*

Camping is available, only in approved or designated areas by the City of Brownsville.

## Concession Agreement for 2024 Linn County Pioneer Picnic

The undersigned parties, the Concession operator, hereinafter called the "Concessionaire" and the Linn County Pioneer Association hereinafter called the "Association", do agree as follows.

- 1) That the Association is in charge of the celebration within the City of Brownsville, known as the Linn County Pioneer Picnic, and the such celebration shall begin about 1:00pm, June 21<sup>st</sup> and run through 4:00pm June 23<sup>rd</sup>, 2024, inclusive under the auspices of the association.
- 2) That the concessionaire shall erect and set up a structure hereinafter called booth and be operational and ready for business on or before 1pm June 21<sup>st</sup> and furthermore said booth shall stay in business and operational until 4pm June 23<sup>rd</sup>, 2024. Booth must be removed by midnight June 23<sup>rd</sup>, 2024.
- 3) That concessionaire covenants and agrees to and with the association that no intoxication beverages, drugs or drug related items of any kind or description shall be sold or given away at said booths.
- 4) That the concessionaire shall procure at his/her cost and expense, all the necessary city, county and state licenses and official permits for the purpose of carrying out the provisions of this agreement.
- 5) That the concessionaire shall be responsible for his/her own liability insurance policy.
- 6) That the concessionaire will sign and submit his/her application and liability release form furnished by the Association.