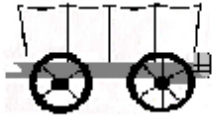

Pioneer Picture Gallery



Linn County Pioneer Picnic

Linn County Pioneer Association
P.O. Box 57
Brownsville OR 97327
(541)466-5656

The Linn County Pioneer Association invites you to have a booth at the **136th annual Linn County Pioneer Picnic, June 16, 17 & 18 2023** in historical Brownsville, Oregon.

The Linn County Pioneer Picnic is the oldest continuous festival in Oregon, celebrating the past and present with games, entertainment, food, contests, shows and more. The Linn County Pioneer Picnic is hosted in historic Brownsville's Pioneer Park, which borders the scenic Calapooyia River just off Main Street.

Booth size is 10' X 10' and for all three days is \$50.00 and informational booths (non-selling) is free.

This is an outside show regardless of the weather. No security is provided by the Linn County Pioneer Association. Camping is allowed in approved or designated areas.

If interested, please send completed application and fee for the committee's approval by June 1, 2023.

Return to:
Linn County Pioneer Association
PO Box 57
Brownsville OR 97327

For more information please contact Cindi Bryan at **541-409-7666**. Or Email **LCPA1887@gmail.com**

Booth Application for 2023 Linn County Pioneer Picnic
Arts, Crafts, Commercial and Informational
(Non-Food)

Please Print:

Contact Name: _____ Name of the Booth (if different): _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone Number: _____

Email: _____ (Confirmation will be sent by email)

If you would like to receive an application next year by email please check here. _____

Please give a general description of the Arts and Crafts and/or informational items that will be in the booth.

Please Circle One:

Friday, Saturday & Sunday: Single Booth \$50.00 / Double Booth \$75.00

Informational Booth \$0.00

Total amount enclosed \$ _____ Please make Checks payable to: **Linn County Pioneer Assoc.**

Booth fee must be submitted with the application by June 1, 2023. Applications not accepted will receive a full refund. No refunds will be issued for failing to show or due to the weather.

I have read and agree to the terms and conditions of the Vendor Booth Agreement and Rules. I am 18 years of age or older.

Signature: _____ **Date:** _____

Concessionaire Release of Liability Form 2023 Linn County Pioneer Picnic

In consideration of permission from the Linn County Pioneer Association to participate in the 2023 Linn County Pioneer Picnic as a concessionaire, the undersigned hereby release the Linn County Pioneer Association, its officers, members, agents, all employees and the City of Brownsville from any and all liability or claim arising out of or related to any loss, damage or injury, including death that may be sustained by the undersigned in preparation for this event or at any time before, during or after the Linn County Pioneer Picnic Weekend.

I am aware of the risks and hazards in preparing for and participating in this event. This release shall be binding on my heirs, next of kin, and administrators. I certify that I have read this release, I understand it and that I am 18 years of age or older.

Print Name: _____ **Signature:** _____ **Date:** _____

Please return application with fee to:

Linn County Pioneer Association
PO Box 57
Brownsville OR 97327

Concessionaire Rules 2023 Linn County Pioneer Picnic

*All applications must be approved and accepted by the Booth Committee. All decisions of the Booth Committee will be final. Applications not accepted will receive a full refund. Only items included in your application will be allowed. Substitutions or additions must be cleared through the committee.

*We accept Arts and Craft items. Commercially made items considered on case by case basis. Decisions will be made by the committee. Please call for clarification, if questions.

*Booth construction can be begin on Thursday, June 15th and must be completed by opening time Friday. Booth space will be 10' X 10' in size.

*During business hours, all booths shall be operational and no vehicles will be allowed access to the Booth area. If minimum hours are not followed; booth may not be allowed back the following year.

Set up and Check in Hours:			Minimum Business Hours:		
Thurs	June 15 th	4:00 to 6:00pm	Friday	June 16 th	1:00 to 7:30pm
Friday	June 16 th	8:00 to 10:00am	Saturday	June 17 th	12:00 to 7:30pm
			Sunday	June 18 th	11:00 to 4:00pm

*Camping will be allowed in approved or designated areas. Pets must be properly leashed at all times.

*No security is provided. The Park has Public Access, so you are responsible for all your own possessions. We are not responsible for loss or theft.

Concessionaire Agreement 2023 Linn County Pioneer Picnic

The undersigned parties, the booth operator, hereinafter called the "Concessionaire" and the Linn County Pioneer Association hereinafter called the "Association", do agree as follows.

1. That the Association is in charge of the celebration within the City of Brownsville, known as the Linn County Pioneer Picnic, and the such celebration shall begin about 1:00pm, June 16th and run through 4:00pm June 18th, 2023, inclusive under the auspices of the Association.
2. That the Concessionaire shall set up a structure hereinafter called the "booth" and be operational and ready for business on or before 1:00pm June 16th, 2023 and furthermore said booth shall stay in business and operational until 4:00pm, June 18th, 2023. The booth must be removed by midnight Sunday, June 18th, 2023.
3. That the Concessionaire covenants and agrees to and with the Association that no intoxicating beverages, drugs or drug related items of any kind or description shall be sold or given away at said booths.
Absolutely no drug paraphernalia.
4. That the Concessionaire shall procure at his own cost and expense all the necessary city, county, and state licenses and official permits for the purpose of carrying out the provisions of this agreement.
5. That the Concessionaire shall be responsible for his own liability insurance policy.
6. That the Concessionaire will sign and submit his application and liability release form furnished by the Association.